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Attorney Docket No. 2267.677US03

CONTINUATION-IN-PART TRANSMITTAL

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-in-Part of Application No. 10/696,574, entitled DRUM VENT, by Dale Maenke, filed October 29, 2003 which in turn claims benefit of U.S. Provisional Appl. No. 60/422,433, entitled VENT PLUG, by Dale Maenke, filed October 30, 2002.

INVENTOR: Dale Maenke

FOR: DRUM VENT

Enclosed are:

- ☒ Specification and Abstract - 19 pages.
- ☒ Drawings - 5 sheets (Figs. 1-14).
- ☐ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ \_\_\_\_\_.

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$ 385	OR	\$ 770
Total Claims	* - 20	= *	x 9 = \$*	OR	x 18 = \$*
Independent Claims	* - 3	= *	x 43 = \$*	OR	x 86 = \$*
Presence of Multiple Dependent Claim			+ 145	OR	+ 290
		<b>TOTAL</b>	<b>\$</b>	<b>TOTAL</b>	<b>\$</b>
*If the difference is less than zero, enter "0"					

Also please note the following:

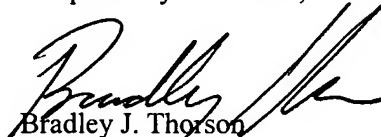
- ☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

[ ] Amend the specification by inserting, before line 1, the sentence: --This is a Continuation-in-Part of Application No. 10/696,574, entitled DRUM VENT, by Dale Maenke, filed October 29, 2003 which in turn claims benefit of U.S. Provisional Appl. No. 60/422,433, entitled VENT PLUG, by Dale Maenke, filed October 30, 2002.—

[ ] Priority of foreign application(s) No. \_\_\_\_\_ filed \_\_\_\_\_ is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No. \_\_\_\_\_ on \_\_\_\_\_

[ ] A check in the amount of \$\_\_\_\_\_ to cover the filing fee \*[and Assignment recordation fee]\* is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,

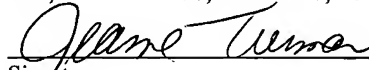
  
Bradley J. Thorson  
Registration No. 52.288

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV320340647US. Date of Deposit: November 20, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman

Name of Person Making Deposit

  
Signature